

Procter & Gamble – I.P. Division

1771

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**FACSIMILE TRANSMITTAL SHEET AND
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8**

TO: Commissioner for Patents
The U.S. Patent and Trademark Office
Examiner: Lynda Salvatore

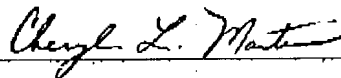
Fax No. (703) 872-9306
Phone No. (571) 272-1482

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(Signature)

FROM: Cheryl L. Martin
Fax No. (513) 626-3499
Phone No. (513) 626-1120

Listed below are the item(s) being submitted with this Certificate of Transmission:**

- 1) Auto-Reply Facsimile Transmission Sheet
- 2) Comm. Journal Sheet showing fax received
- 3) Facsimile Sheet dated 11/14/03
- 4) Response/Amendment Transmittal Sheet
dated November 14, 2003 (original + 1 copy)
- 5) Response dated November 14, 2003
(14 pages)

Number of Pages Including this Page: 20

Inventor(s): Hendrix et al.

S.N.: 10/083,050

Confirmation No.: 3129

Filed: February 26, 2002

Case: 8439M

Comments: Following up my phone conversation with Examiner Salvatore, I am hereby re-submitting the response that was faxed November 14, 2003, by Mr. Robinson.

**Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

Auto-Reply Facsimile Transmission



TO:

Fax Sender at 5136263499

Fax Information

Date Received:

11/14/2003 10:07:48 AM [Eastern Standard Time]

Total Pages:

17 (including cover page)

ADVISORY: This is an automatically generated return receipt confirmation of the facsimile transmission received by the Office. Please check to make sure that the number of pages listed as received in Total Pages above matches what was intended to be sent. Applicants are advised to retain this receipt in the unlikely event that proof of this facsimile transmission is necessary. Applicants are also advised to use the certificate of facsimile transmission procedures set forth in 37 CFR 1.8(a) and (b), 37 CFR 1.6(f). Trademark Applicants, also see the Trademark Manual of Examining Procedure (TMEP) section 306 et seq.

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Cover
Page
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NOV-14-2003 10:12

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5136263499 P.01/17

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FACSIMILE TRANSMITTAL SHEET AND CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

TO: Commissioner for Patents
The U.S. Patent and Trademark Office
Examiner: Lynda Salvatore

Fax No. (703) 872-9310
Phone No. (703) 305-4070

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Ian Robinson (Signature)

FROM: Ian S. Robinson
Fax No. (513) 628-3499
Phone No. (513) 628-3356

Listed below are the item(s) being submitted with this Certificate of Transmission:

- 1) Response/Amendment Transmittal Sheet (original + 1 copy)
- 2) Response (14 pages)

Number of Pages including this Page: 17

Comments:

Inventor(s): Hendrix et al.

S.N.: 10/083,050

Confirmation No.: 3129

Filed: February 26, 2002

Case: 8499M

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PAGE 1/17 * RCVD AT 11/14/2003 10:07:48 AM [Eastern Standard Time] * SVR:USPTO-EFXXF-1/1 * DNIS:8729306 * CSID:5136263499 * DURATION (mm:ss):34:28

PAGE 2/20 * RCVD AT 2/25/2004 3:54:34 PM [Eastern Standard Time] * SVR:USPTO-EFXXF-1/1 * DNIS:8729306 * CSID:5136263499 * DURATION (mm:ss):05:26

MODE = MEMORY TRANSMISSION

START=NOV-14 10:11

END=NOV-14 10:16

FILE NO. = 031

NO.	COM	ABBR/NTWK	STATION NAME/ TELEPHONE NO.	PAGES	PRG.NO.	PROGRAM NAME
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***** -IP DIVISION

***** 5136263499 *****

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**FACSIMILE TRANSMITTAL SHEET AND
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**TO: Commissioner for Patents
The U.S. Patent and Trademark Office
Examiner: Lynda Salvatore**

Fax No. (703) 872-9310
Phone No. (703) 305-4070

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on November 14, 2003, to the above-identified facsimile number.

Ian Robinson (Signature)

FROM: Ian S. Robinson
Fax No. (513) 626-3499
Phone No. (513) 626-3356

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- 1) Response/Amendment Transmittal Sheet
(original + 1 copy)
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Number of Pages Including this Page: 17

Comments:

Inventor(s): Hendrix et al.

S.N.: 10/083,050

Confirmation No.: 3129

Filed: February 26, 2002

Case: 8439M

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Ian Robinson (Signature)

FROM: Ian S. Robinson
Fax No. (513) 626-3499
Phone No. (513) 626-3356

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1) Response/Amendment Transmittal Sheet
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Inventor(s): Hendrix et al.

S.N.: 10/083,050

Confirmation No.: 3129

Filed: February 26, 2002

Case: 8439M

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Mail Stop Non-Fee Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

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Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/083,050
Applicant(s) : Hendrix, et al.
Filed : February 26, 2002
Title : Premoistened wipe with improved feel and softness
TC/A.U. : 1771
Examiner : L. Salvatore
Conf. No. : 3129
Docket No. : 8439M
Customer No. : 27752

1. ☒ No additional fees (claims fees or extension fees) are known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 20	MINUS	** 20	=	x \$18 =	\$
INDEP.	* 3	MINUS	*** 3	=	x \$86 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$
					TOTAL	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Ian Robinson

Ian S. Robinson
Attorney for Assignee
Registration No. 43,348
Tel. No. (513) 626-3356

Date: November 14, 2003
Customer No. 27752
(Transamd.doc - last revised 10/14/2003)

RESPONSE/AMENDMENT

Mail Stop Non-Fee Amendment
 COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/083,050
 Applicant(s) : Hendrix, et al.
 Filed : February 26, 2002
 Title : Premoistened wipe with improved feel and softness
 TC/A.U. : 1771
 Examiner : L. Salvatore
 Conf. No. : 3129
 Docket No. : 8439M
 Customer No. : 27752

1. ☒ No additional fees (claims fees or extension fees) are known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 20	MINUS	** 20	=	x \$18 =	\$
INDEP.	* 3	MINUS	*** 3	=	x \$86 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$
					TOTAL	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

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 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Date: November 14, 2003
 Customer No. 27752
 (Transamd.doc - last revised 10/14/2003)

Ian Robinson
 Ian S. Robinson
 Attorney for Assignee
 Registration No. 43,348
 Tel. No. (513) 626-3356

Appl. No. 10/083,050
Atty. Docket No. 8439M
Reply. Dated November 14, 2003
Reply to Office Action of August. 14, 2003
Customer No. 27752

Certificate of Transmittal I hereby certify that
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on November 14, 2003.

Att. Robinson 43,748
Attorney Name: Registration No.
Tom Robinson
Signature of Attorney

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Case 8439M

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	::	
Stephen Hendrix, et al.	::	Confirmation No. 3129
Serial No. 10/083,050	::	Group Art Unit 1771
Filed February 26, 2002	::	Examiner L. Salvatore
For: PRE-MOISTENED WIPE WITH IMPROVED FEEL AND SOFTNESS		

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE AND AMENDMENT

Dear Sir:

In response to the Office Action of August 14, 2003, Assignee's Attorney hereby respectfully requests further examination and reconsideration in view of the following amendments and remarks.

In the specification, please amend the specification according to the amendments beginning on page 2 of this paper. A copy of the amended Abstract is supplied on a separate sheet with this response.

In the claims, please amend the claims according to the entire set of pending claims beginning on page 3 of this paper.

Please consider the remarks and arguments beginning on page 7 of this paper.